



12-07-06 *inv* 1623/4  
Express Mail No. EV 811 559 248 US *pes*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Wood *et al.*

Confirmation No.: 6163

Serial No.: 10/529,519  
U.S. National Stage of PCT/US03/30409

Art Unit: 1623

Filed: March 25, 2005

Examiner: To be assigned

For: METHODS AND COMPOSITIONS FOR  
THE TREATMENT OF AUTOIMMUNE  
DISORDERS USING CLOFARABINE

Attorney Docket No: 10103-015-999  
(CAM: 052922-999015)

AMENDMENT FEE TRANSMITTAL SHEET

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$425.00 (small entity).

The claim amendment fee has been estimated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		<input checked="" type="checkbox"/> SMALL ENTITY	<input type="checkbox"/> OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA		RATE	ADDIT. FEE	OR	ADDIT. FEE
TOTAL	51	MINUS	37	14	x 25	\$		x 50	\$ 350.00
INDEP.	6	MINUS	4	2	x 100	\$		x 200	\$ 200.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						\$		\$	0.00
TOTAL						\$		OR	\$ 550.00

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed.

Date: December 5, 2006

Respectfully submitted,  
*Anthony M. Insogna, Reg. No. 35,203*  
By: *Michael J. Berman, Reg. No. 47,458* 35,203  
Anthony M. Insogna (Reg. No.)  
**JONES DAY**  
222 East 41st Street  
New York, New York 10017  
(858) 314-1130

Enclosure



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**PRELIMINARY AMENDMENT UNDER 37 C.F.R. § 1.115**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.115, please enter the following amendment and consider the following remarks. Applicants submit concurrently herewith an Amendment Fee Transmittal Sheet with provision for the required fee.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** being on page 8 of this paper.